

## Cabinet

Date and Time - **Monday 9 October 2023 – 6:30pm**  
Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**

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### **Councillors appointed to the Committee:**

Councillor D.B. Oliver (Leader), C.A. Bayliss (Deputy Leader), S.M. Prochak, MBE (Deputy Leader), T.J.C. Byrne, S.J. Coleman, K.M. Field, A.K. Jeeawon, R.A. McCourt, A. Rathbone Ariel and H.L. Timpe.

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## **AGENDA**

### **1. MINUTES**

To authorise the Leader to sign the Minutes of the meeting held on 4 September 2023 as a correct record of the proceedings.

### **2. APOLOGIES FOR ABSENCE**

### **3. ADDITIONAL AGENDA ITEMS**

To consider such other items as the Leader decides are urgent and due notice of which has been given to the Head of Paid Service by 9:00am on the day of the meeting.

### **4. URGENT DECISIONS**

The Leader to give details of those reports that have been referred to the Chairman of the Council to consider designating as urgent, in accordance with Rule 17 of the Overview and Scrutiny Procedure Rules contained within Part 4 of the Council Constitution, and to which the call-in procedure will not therefore apply.

### **5. DISCLOSURE OF INTERESTS**

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

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At the discretion of the Leader, the order of the items set out in the agenda may be varied

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**Rother District Council putting residents at the heart of everything we do.**

6. **REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMITTEE - ROTHER DISTRICT COUNCIL OWNED / LEASED ACCOMMODATION POLICIES** (Pages 3 - 34)
7. **COUNCIL TAX SUPPORT FUND** (Pages 35 - 38)
8. **CASH PAYMENT OPTIONS IN ROTHER DISTRICT COUNCIL CAR PARKS** (Pages 39 - 50)
9. **PUBLIC SPACES PROTECTION ORDER (NO 1-2024) - DOG CONTROL** (Pages 51 - 74)
10. **THE REGULATION OF INVESTIGATORY POWERS ACT 2000 (RIPA)** (Pages 75 - 86)
11. **CCTV CAMERAS** (Pages 87 - 92)

Lorna Ford  
Chief Executive

Agenda Despatch Date: 29 September 2023